

Third Sunday in Lent

Abbreviations

ELW: the red Evangelical Lutheran Worship books.

NTFB: the white Now the Feast booklets.

SGP: the green Songs for a Gospel People books.

R: Reader **C:** Congregation **P:** Pastor

Welcome and Announcements

GATHERING

(Brief silence to prepare ourselves for worship)

Brief Order of Confession and Forgiveness

NTFB booklet p. 2

Gathering Hymn: "Gather Us In" ELW #532

Apostolic Greeting, Kyrie, Now the Feast

NTFB pp. 2-5

Prayer of the Day

Choir Anthem: (when the Choir is singing)

WORD

Exodus 17:1-7

From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the LORD commanded. They camped at Rephidim, but there was no water for the people to drink. The people quarrelled with Moses, and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the LORD?" But the people thirsted there for water; and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" So Moses cried out to the LORD, "What shall I do with this people? They are almost ready to stone me." The LORD said to Moses, "Go on ahead of the people, and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile, and go. I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the

people may drink." Moses did so, in the sight of the elders of Israel. He called the place Massah and Meribah, because the Israelites quarrelled and tested the LORD, saying, "Is the LORD among us or not?"

R: Holy word, holy wisdom

C: Thanks be to

God

Psalm 95

O come, let us sing to the LORD; let us make a joyful noise to the rock of our salvation!

Let us come into his presence with thanksgiving; let us make a joyful noise to him with songs of praise!

For the LORD is a great God, and a great King above all gods.

In his hand are the depths of the earth; the heights of the mountains are his also.

The sea is his, for he made it, and the dry land, which his hands have formed.

O come, let us worship and bow down, let us kneel before the LORD, our Maker!

For he is our God, and we are the people of his pasture, and the sheep of his hand. O that today you would listen to his voice!

Romans 5:1-11

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us. Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by

his life. But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation

R: Holy word, holy wisdom

C: Thanks be to
God

Gospel Verse: "Return to God" NTFB p. 7 (sing 2X)

John 4:5-26, 28-29, 39-42

P: The Gospel according to John, the 4th Chapter

C: Glory to you, O Lord

So Jesus came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph. Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon. A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink." (His disciples had gone to the city to buy food.) The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.) Jesus answered her, "If you knew the gift of God, and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water." The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water? Are you greater than our ancestor Jacob, who gave us the well, and with his sons and his flocks drank from it?" Jesus said to her, "Everyone who drinks of this water will be thirsty again, but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life." The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water." Jesus said to her, "Go, call your husband, and come back." The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband'; for you have had five husbands, and the one you have now is not your husband. What you have said is true." The woman said to him, "Sir, I see that you are a prophet. Our ancestors worshipped on this mountain, but you say that the place where people must worship is in Jerusalem." Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem. You

worship what you do not know; we worship what we know, for salvation is from the Jews. But the hour is coming, and is now here, when the true worshippers will worship the Father in spirit and truth, for the Father seeks such as these to worship him. God is spirit, and those who worship him must worship in spirit and truth." The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us." Jesus said to her, "I am he, the one who is speaking to you." Then the woman left her water jar and went back to the city. She said to the people, "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?" Many Samaritans from that city believed in him because of the woman's testimony, when she said, "He told me everything I have ever done." So when the Samaritans came to him, they asked him to stay with them; and he stayed there two days. And many more believed because of his word. They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Saviour of the world."

P: The Gospel of the Lord **C: Praise to you, O Christ**

Sermon *(Silence for reflection follows)*

Hymn of the Day:

"When Peace like a River" ELW #785

Prayers of Intercession – Hear us, O God,
Your mercy is great!

MEAL

The Offering, "As the Grains of Wheat", and Offertory Prayer NTFB pp.9-10,

The Great Thanksgiving NTFB pp. 11-15

The presider proclaims the Good News in the Words of Institution ("In the night in which he was betrayed, our Lord Jesus took bread...")

The Lord's Prayer (Sung):.....SGP #12

A note on Sharing in the Holy Communion Meal

You are welcome to participate in the Holy Communion meal. We are all part of the Body of Christ gathered around Christ's table: it is Jesus who invites. Wine and grape juice are available in the small glasses. Please indicate your preference to the Assistant. Place your used glass into the tray provided for used glasses. The common cup has wine. Indicate your preference for the common cup by raising an index finger. When you receive the bread, please cup your hands one in the other, palms up, so the Presider can place the bread in your palm.

Lamb of God: NTFB pp. 16-17 (Use verse for Lent)

Communion Hymns: ELW #617, #635, #681

Post Communion Canticle:

"Thanks Be to You" NTFB p.18

Post Communion Prayer: Assistant Minister

SENDING

Benediction *(chanted)*

P The Lord bless you and keep you; the Lord's face shine on you with grace and mercy; the Lord look upon you with favour and (+) give you peace.

C: Amen.

Dismissal

Assisting Minister: Go in peace. Serve the Lord.

C: Thanks be to God!



Serving our community next Sunday, March 22:

Greeters	Nola Reid
Ushers	needed
Cantor	Christa Keppel-Jones
Lector	Maureen Downey
Assistant	Shelley Eberle
2 nd Assistant	Nola Reid
Counters	Dave Tribe & helper
Coffee Hosts	Debbie & Darryl Jones
Sunday Goodies	Debbie & Darryl Jones
Altar Guild	Nadia & Jean

**Our Redeemer Lutheran Church
March 15, 2020**

"We love because God first loved us." 1 John 4:19



1370 Church St. Penticton BC V2A 4R8 - ph. 250.492.6861

Pastor Curtis Aguirre

After Hours: 250.490.9330 orlcpastor@shaw.ca

Council Chair: Brita Park - Office Admin: Anette Engel
orlc@shaw.ca - www.orlc.shawbiz.ca

ORLC Calendar Sunday March 15 – March 22

Sunday	10 am	Worship with Holy Communion
	Noon	Confirmation Class
Monday	10 – Noon	Mellow Monday
	4 – 8 pm	Council Retreat
Tues & Thurs	9 am - Noon	office open
Wednesday	Noon – 2pm	Bible Study
Thursday	7 pm	Choir
Sunday	10 am	Worship with Holy Communion
	Noon	Confirmation Class

Thank you to all serving our community in Christ through today's worship and fellowship:

Greeters	needed
Ushers	Jim Polvi & helper
Cantor	needed
Lector	Heather Hacock
Assistant	Lynne Marand
2 nd Assistant	Cathy Sterna
Counters	Klaus N. & Maureen Downey
Coffee Hosts	Nola Reid
Sunday Goodies	Don & Lorraine Cameron
Altar Guild	Heather & Cathy